

**MAJIMA et al.**  
**Divisional of Application No. 10/152,995**  
**April 1, 2004**

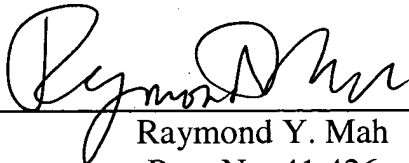
**REMARKS/ARGUMENTS**

Please enter the amendments prior to examination. Currently, claims 1, 2 and 5-26 are pending in this application.

If the Examiner has any questions or believes that an interview would further prosecution of this application, the Examiner is invited to telephone the undersigned.

Respectfully submitted,

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FIG. 1

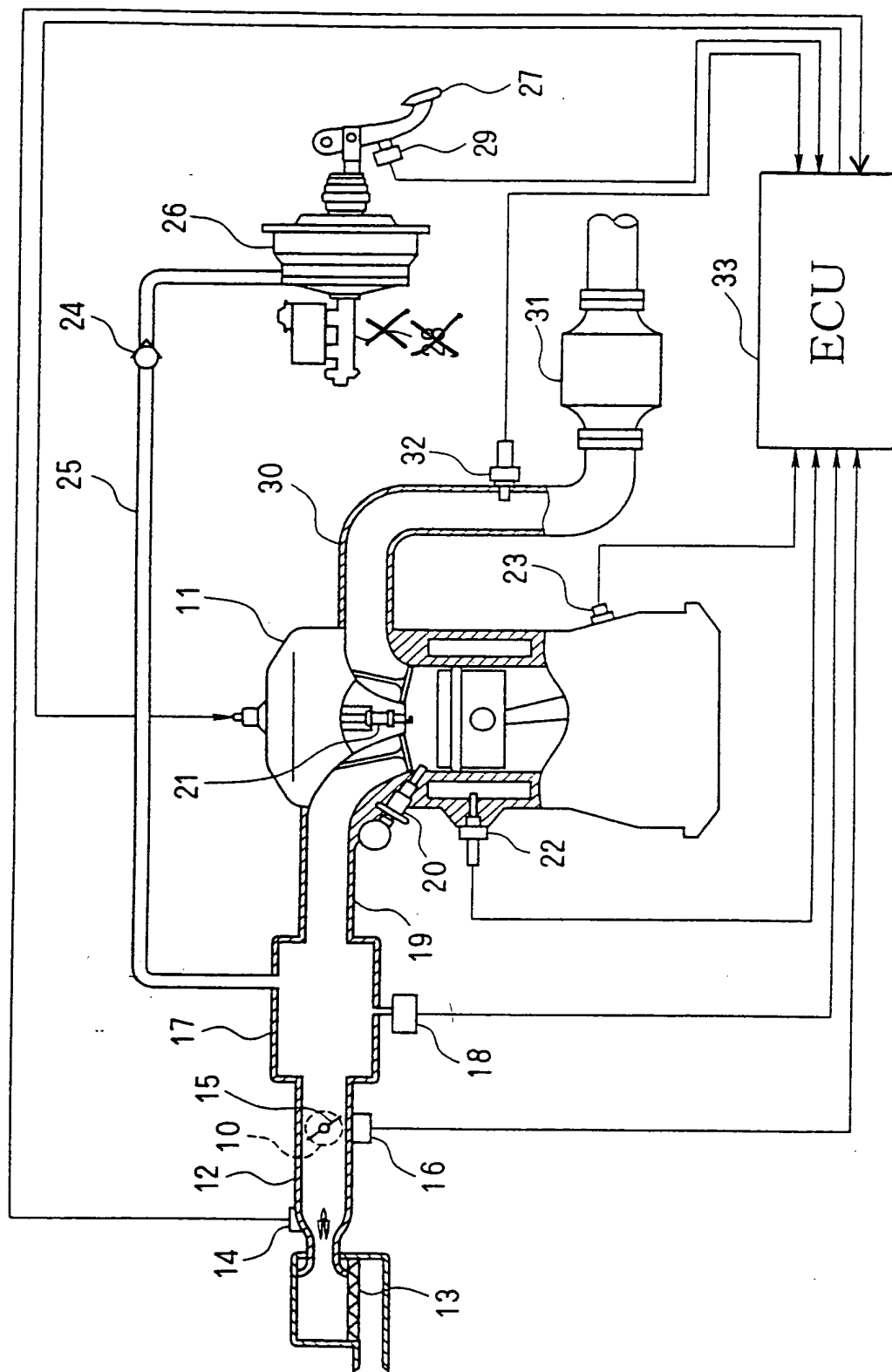


FIG. 1

